MAIL TO: Mr. Frank M	f. Bell, Jr., P	.0. Box	1406, Wins	ston-Salem, N. (	27102
150	GYZEHAITTE C	Q. s. r			
	10 4 10 53	***		BOOK 134	5 page 397
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	Synthetic Transport	1314Y			
COUNTY OF GREENVILLE	)		RELEASE		
This Release i CORPORATION on Mortgage page 239 in the Office of South Carolina.	dated October	25, 197	4, and rec	to TERMINAL WA orded in Book 1 nces, Greenvill	326 at
For valuable of banking corporation, bei Mortgage, does hereby re of said Mortgage, and ea property described there	ng the sole ow lease and fore ch and every t	ner and ver dis	holder of charge fro	m the lien and	ribed operation
	ription See Att Reference As				
In Witness Whe be executed by its $\frac{3r}{2ic}$ hereunto affixed its Corthis the 23rd day of	reof, The Nort <u>e</u> President, a porate Seal, a <u>July</u>	hwesten ttested 11 purs , 19	n Bank has by its uant to au 75.	caused these p Secretary thority duly gr	resents to and has anted,
Signed, Sealed and Deliv in the presence of:	ered		e NORTHWES		
Dechies Britiste		Ву:	Jane,	Hate	le
Berni La Andres	<u>~_</u>	ر And ر	Al Ce	Presiden	<del></del>
			•	Secretar	7
STATE OF NORTH CAROLINA	)			÷.	
COUNTY OF WILKES	) )				
PERSONALLY app	eared before m	е	Parkara '	/anMeter	
and made oath that she T. V. Adams  corporation chartered un with its corporate seal within written Release, witnessed the execution	and as the act and that <u>s</u> he	and dec	ed of said	corporation de	dent and BANK, a gn, seal liver the
SWORN TO before me this day of July,  Samulle of Jungar Notary Public for North	1975.	)	V 1.1.	itness)	† <sub>11,</sub>
My Commission Expires:					
5/2C/ EC					

(CONTINUED ON NEXT PAGE)

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